Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Sir:

CITY OF INDUSTRY, "CITY OF INDUSTRY ANNEXATION AREA NO. 65-1"

Proceedings for "City of Industry Annexation Area No. 65-1" to the City of Industry were completed and the annexed territory became a part of the city on February 2, 1966, when the affidevit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city amnexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Leable COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander Division Engineer

THA:8C-cl 9

Gneloeures (3)

cc: City Clark Philip E. Watson, Co. Assr. K.J. Ahern, Dep. Assr.

dc: R.B. Dickson File (2) JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES, CALIFORNIA 90012 629-4747

May 18, 1966

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

County Departments and Districts

Auditor California Highway Patrol Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Tax Collector

Gentlemen:

Proceedings for "City of Industry Annexation Area No. 65-1" to the City of Industry were completed and the annexed territory became a part of the city on February 2, 1966 when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Ira H. Alexander Division Engineer

"CITY OF INDUSTRY ANNEXATION AREA NO. 65-1" Title: City of INDUSTRY Effective date: FEBRUARY 2, 1966 The territory included within this annexation was automatically affected as follows: Road District No. 1 ------Withdrawn From Los Angeles County Public Library Tax -- Withdrawn From Consolidated Fire Protection District of Los Angeles County ----No Change Los Angeles County Flood Control District -----No Change County Sanitation District No. 21 -----No Change Refuse Transfer & Disposal System in County Sanitation District No. 21 ---- No Change Walnut Valley Water District -----No Change Pomona Valley Municipal Water District -----No Change Metropolitan Water District -----No Change School Districts: Pomona Unified School District -----No Change Mount San Antonio Junior College District -----No Change Judicial Districts: Pomona Judicial District ------Withdrawn From Citrus Judicial District ------Added To

East Superior Court District -----No Change

CITY OF INDUSTRY ARREATION AREA HO. 65-1"

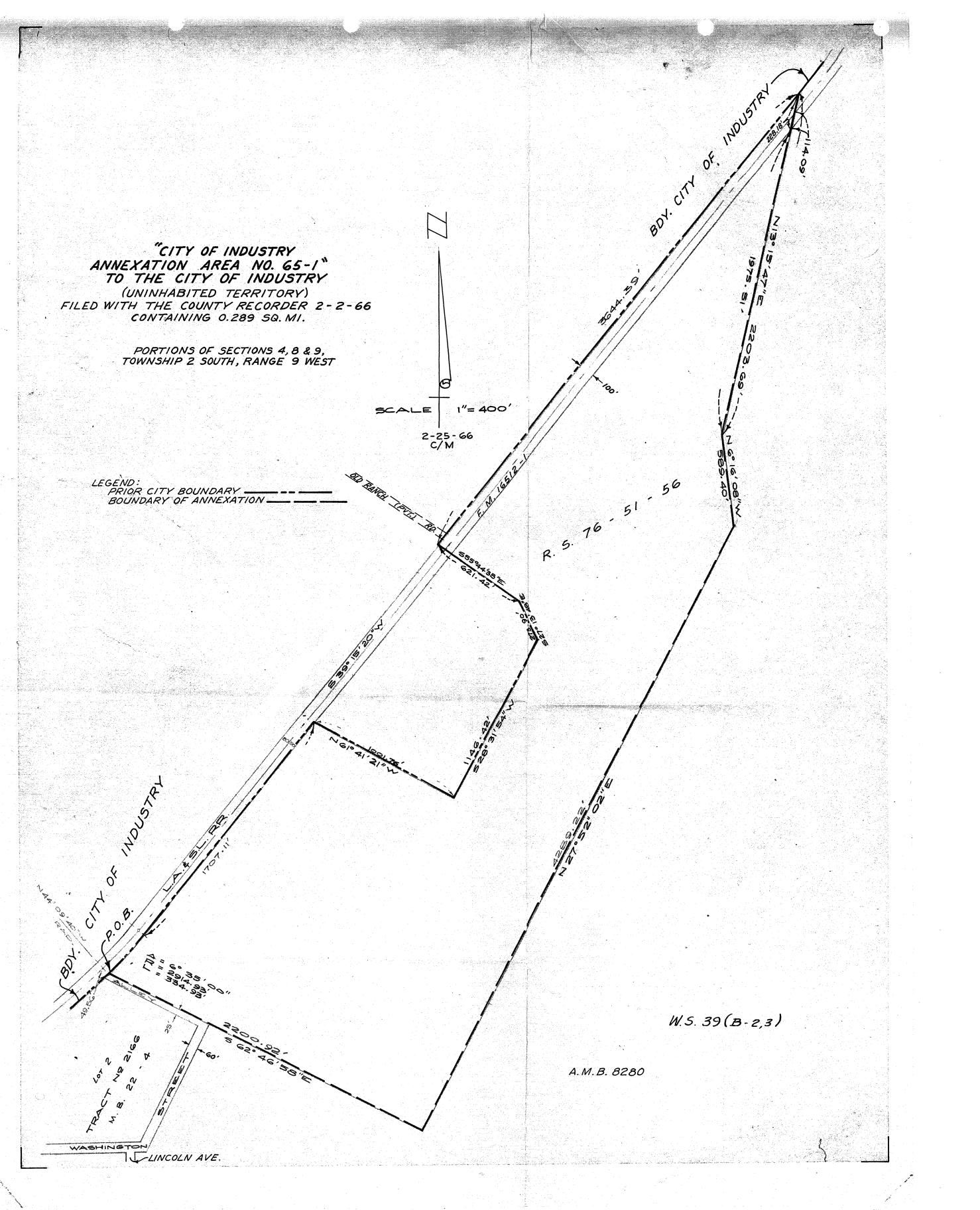
AMBELATION OF UNIMHABITED TERRITORY

(Under the provisions of Section 35)10.1 of the Government Code)

Pursuant to a Resolution of the City of Industry initiating proceedings; Resolution No. 372 of the City of Industry adopted December 23, 1965 approving the annexation; affidavit of completion filed with the County Recorder February 2, 1966, the following described territory was annexed:

Those portions of Sections 4, 8 and 9, Township 2 South, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said lands, filed in the District Land Office September 28, 1868, described as follows:

Beginning at a point in the boundary line of the City of Industry, as same existed August 13, 1965, said point also being the most northerly corner of Treet No. 2166 in said County and State, as per map recorded in Book 22, page 4 of Maps, in the office of the County Recorder of said County; thence leaving said boundary of the City of Industry along the northeasterly line of said tract and its southeasterly prolongation South 62° 66' 58" Rest 2200.92 feet to an angle point in the boundary line of that certain percel of land described in deed to Issac #. Krausheer, recorded in Book A6873, page A9 of Official Records, in the office of said recorder; thence along the following courses and distances of the boundary line of said certain percel of land North 27° 52' 02" Best 4269.22 feet, North 6° 16' 08" West 589.40 feet and North 13° 15' 47" East 1975.51 feet to a point in the southeasterly line of the Los Angeles and Salt Lake Railroad Company right of way 100 feet wide as per map recorded in Book 1507, page 74 of Deeds, in the office of said recorder; thence continuing North 13° 15' 47" Rest 226.18 feet to a point in the northwesterly line of said right of way, said point also being a point in said boundary line of the City of Industry; thence along the following courses and distances of said boundary line of the City of Industry South 39° 15' 20" West 3644.39 feet. South 55° 44' 35" East 621.42 feet. South 27° 13' 48" East 273.90 feet. South 28° 31' 54" West 1146.42 feet. North 61° 41' 21" West 1001.76 feet to a point in the southeasterly line of seid Los Angeles and Salt Lake Reilroad Company right of way 100 feet wide, slong the southeasterly line of said right of way line South 39° 15' 20" West 1707.11 feet to the beginning of a curve concaved to the northwest, having a radius of 2914.93 feet, and a central angle of 6° 35', southerly along said curve 334.93 feet to the point of beginning.



CITY OF INDUSTRY

FEP 8 12 09 PM '66

resolution no. 372

FLPT TO ___ PREP REPLY____

JAL ___ HTB ____
LDM ___ WAJ __ RKW ___

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY APPROVING THE ANNEXATION OF CERTAIN UNINEABITED TERRITORY DESIGNATED "CITY OF INDUSTRY AMNEXATION AREA NO. 65-1" TO THE CITY OF INDUSTRY.

THE CITY COUNCIL OF THE CITY OF INDUSTRY DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, on the 24th day of November, 1965, the City Council of the City of Industry on its own motion initiated proceedings for the annexation of certain uninhabited territory to the City of Industry; and

WHEREAS, on the 24th day of November, 1965, the City Council of the City of Industry did pass and adopt Resolution No. 368, giving notice of the proposal to annex said uninhabited territory to the City of Industry, said territory being therein designated as "City of Industry Annexation Area No. 65-1," which resolution described the boundaries of the territory so proposed to be annexed to said City; and

WHEREAS, said Resolution No. 368 did contain a notice of the hour, day and place when and where the said City Council of said City would hear protests made by any person owning real property within the City of Industry, the time of said hearing being not more than thirty (30) days from the date of passage of said resolution; and

WHEREAS, on the 23rd day of December, 1965, at 9:00 o'clock A.M. of said day, at the Council Chambers, 100 South Hacienda Boulevard, City of Industry, County of Los Angeles, State of California, said time and place being the day and hour and place fixed in said Resolution No. 368 for hearing protests to the said annexation, and no person owning property within the City of Industry having filed or made any objection thereto; and

WHEREAS, said territory is contiguous to the City of Industry and is uninhabited territory in the County of Los Angeles;

NOW, THEREFORE, the said City Council of the City of Industry does hereby approve the annexation of said territory hereinafter described to the City of Industry, and does hereby resolve that the said territory be and is hereby annexed to the City of Industry.

That said territory, the annexation of which to the City of Industry is herein approved, is all that territory in the County of Los Angeles, State of California, more particularly described in Exhibit "A" attached hereto and made a part hereof.

PASSED, APPROVED and ADOPTED this 23rd day of December, 1965.

NAYOR OF THE CITY OF INDUSTRY

ATTEST:

State of California Countries to the Amprion City of Inducty

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Livera Was I, City Clerk

CITY OF INDOSTRY

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RESOLUTION NO. 368

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RESOLUTION GIVING NOTICE OF PROPOSED AMERICATION— TO CITY OF INDUSTRY OF THAT CERTAIN UNIMABITED THRITORY DESCRIBED MERKIN AND DESIGNATED "CITY OF INDUSTRY AMERICATION AREA NO. 65-1," AND GIVING MOTICE OF TIME AND PLACE FOR HEARING OF PROTESTS THERETO.

THE CITY COUNCIL OF THE CITY OF INDUSTRY DORS HEREBY RESOLVE AS POLICIES:

<u>Section</u> 1. That pursuant to the provisions of the "Annexation of Unimbebited Territory Act of 1939," as amended, the City Council of the City of Industry on its own notion does hereby initiate proceedings for the annexation to the City of Industry of the hereinefter described territory; that said territory is contiguous to the City of Industry, is hereby designated "City of Industry Annexation Area No. 65-1," and is described on Exhibit "A" attached hereto and made a part hereof.

<u>feation 2</u>. That said City Council desires to annow said ferritory for the reasons that it is contiguous to the City of Industry, its amountion will contribute to the growth and development of both the City of Industry and of said territory, and consent to said amountion has been filed by the owners of all of the territory proposed to be amounted.

<u>feation</u> 1. That the Local Agency Fernation Commission of Loc Angeles County did in section duly assembled on Hovember 10, 1965, approve the proposed american boundaries of said "City of Industry Assembles Area No. 65-1," submitted to said Commission by the proposents of said american of said territory to eaid City.

<u>Section 4</u>. That December 23, 1965, at 9:00 o'clock A.K. of said day, at the Council Chambers, 100 South Haciques Hemievard, City of Industry, County of Los Angeles, State of California, is hereby fixed as the time and place when and where any person omning property within the City of Industry and having any objections thereto, may appear before said City Council and show cause why such territory should not be so amound to said City.

Section 3. The City Clerk is hereby authorized end directed to cause copies of this Resolution to be posted in three public places in the City pursuant to Section 35310.1 of the Government Code of the State of California.

Soid City Clerk is directed to cause written notice to be given to such other persons as may be legally entitled thereto, in the manner required by law.

PASSED, APPROVED and ADOPTED this 24th day of Movember, 1965, by the following vote:

AYES: Councilmon - Johnson, Perriott, C. Rowland, 7. Rowland and Mayor Ferroro

MOES: Councilmon - None

ABSERT: Councilmon - None

ATTEST

October 20, 1965

Local Agency Formation Commission Los Angeles County 383 Hall of Administration

Attention Mr. Gordon T. Nesvig Executive Officer

Gentlemen:

CITY OF INDUSTRY "ANNEXATION NO. 65-1"

In compliance with your request of October 5, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

- 1. The boundaries conform with record lines and lines of ownership.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- 3. The legal description as submitted requires revision.
- 4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Ira H. Alexander Division Engineer

IHA: SH-cl 9

Enclosures

dc: File

LOCAL AGENCY FORMATION COMMISSION LOS ANGELES COUNTY

MEMBERS OF THE COMMISSION PRESTON HOTCHKIS CHAIRMAN

FRANK G. BONELLI

WARREN M. DORN
J. A. BEASLEY
ALTERNATE MEMBER

GORDON T. NESVIG

RUTH BENELL BERT BOND

October 5, 1965

Mr. John A. Lambie County Engineer 108 West Second Street

Attention Mr. H. E. Haenke Special Districts

Dear Mr. Lambie:

Re: City of Industry Annexation No. 65-1

Attached is an application from City of Industry

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Together with your findings and recommendations, please forward a list of the cities and special districts lying within three miles of the affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before October 22, 1965.

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GORDON T. NESVIG Executive Officer

Attachment

S. W.

cc: Real Estate Management

OCT 6 1965

MATERIANO SENT TO LATER 16-11

DESCRIPTION OF PROPOSED "ANNEXATION NO. 65-1" TO THE CITY OF INDUSTRY

(Revised Description)

Those portions of Sections 4, 8 and 9, Township 2 South,
Range 9 West, San Bernardino Meridian, in the County of Los
Angeles, State of California, according to the official plat o
of said lands, filed in the District Land Office September 28,
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Beginning at a point in the boundary line of the City of Industry, as same existed August 13, 1965, said point also being the most northerly corner of Tract No. 2166 in said County and State, as per map recorded in Book 22, page 4 of Maps, in the office of the County Recorder of said County; thence leaving said boundary of the City of Industry along the northeasterly line of said tract and its southeasterly prolongation South 62° 46' 58" East 2200.92 feet to an angle point in the boundary line of that certain parcel of land described in deed to Issac N. Kraushaar, recorded in Book 46873, page 49 of Official Records, in the office of said recorder; thence along the following courses and distances of the boundary line of said certain parcel of land North 27° 52' 02" East 4289.22 feet, North 6° 16' 08" West 589.40 feet and North 13° 15' 47" East 1975.51 feet to a point in the southeasterly line of the Los Angeles and Salt Lake Railroad Company right of way 100 feet wide as per map recorded in Book 1507, page 74 of Deeds, in the office of said recorder; thence continuing North 13° 15' 47" East 228.18 feet to a point in the

- 1 -

DESCRIPTION OF PROPOSED "ANNEXATION NO. 65-1" TO THE CITY OF INDUSTRY (Revised Description) (Continued)

northwesterly line of said right of way, said point also being a point in said boundary line of the City of Industry; thence along the following courses and distances of said boundary line of the City of Industry South 39° 15' 20" West 3644.39 feet, South 55° 44' 35" East 621.42 feet, South 27° 13' 48" East 273.90 feet, South 28° 31' 54" West 1146.42 feet, North 61° 41' 21" West 1001.76 feet to a point in the southeasterly line of said Los Angeles and Salt Lake Railroad Company right of way 100 feet wide, along the southeasterly line of said right of way line South 39° 15' 20" West 1707.11 feet to the beginning of a curve concaved to the northwest, having a radius of 2914.93 feet, and a central angle of 6° 35', southerly along said curve 334.93 feet to the point of beginning.

JOHN A. LAMBIE

COUNTY ENGINEER

TY CEPUTY

DEPUTY

CITY OF INDUSTRY

PROPOSED ANNEXATION: "AIMEXATION NO. 65-1"

DISTRICTS INVOLVED AS OF OCTOBER 11, 1965

Road District No.1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

County Sanitation District No. 21

Refuse Transfer & Disposal System in County Schitation District No. 21

Walnut Valley Water District

Pomona Valley Municipal Water District

.lotropolitan Water District

Pomona Unified School District

Mount San Antonio Junior College District

Date: OCTOBER 11, 1965

Title: PROPOSED MANNEXATION NO. 1965-1" TO THE CITY OF INDUSTRY

Cities and special districts lying within three miles of the affected territory:

Supervisorial District No. 1

Cities:

Industry Pomona San Dimas Walnut West Covina

Special Districts:

Road District No. 1
Los Angeles County Public Library
Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District
Garo Lighting District
Walnut Lighting District
County Lighting Maintenance District No. 1866
" " " 10006

County Sanitation District No. 21
Diamond Bar Unified Sewer Maintenance District
Unified Sewer Maintenance District
Unified Sewer Maintenance District
Walnut Valley Water District
Rowland Area County Water District
Upper San Gabriel Valley Municipal Water District
Pomona Valley Municipal Water District
Metropolitan Water District

Rowland School District
Walnut School District
Covina-Valley Unified School District
Pomona Unified School District
La Puente Union High School District
Mount San Antonio Junior College District
West Covina Unified School District

2445

City Dander

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ACCIDITION OF COMPICEOUS

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIF.

20 | Min. Past 10 A.M.FEB 2 1966 RAY E. LEE, County recorder

STATE OF CALIFORNIA

COUNTY OF LOS ANGULES

BLH BA MEROL WEDGE COLY FROM A MODER CONTRACT

That she is the Cray Chark of the Cray of advance and as such has on file in her office all passess, documents and proceedings pertaining to the american of agree mainhabited territory to the City of industry, said partitiony being designated as "City of industry American Area Un 65-1."

That all requirements of law pertaining to the proceeding for the ammemation of said territory to the City of leducity have been complied with.

A cartifled copy of the boundary description is herero attached as Exhibit as,

A rasp delineating the bounds, γ to herein effected as Embed 2.

. The Cartificate of Fig. , while despensy of Matta is bernio actioned as Edith , θ

Lar on Ward, Care Charle

Subscribed and swore to before the

Notary Public in and Liv me distinct of Los Angeles, State of Children



BETTY LYNN NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

My Commission Expires July 15, 1969

SWELL WORST WAR

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FRANK M. JORDAN SECRETARY OF STATE



SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 6th day of January, 1966, there was filed in this office a certified copy of Resolution No. 372, adopted by the Council of the CITY OF INDUSTRY on December 23, 1965, approving the annexation of certain contiguous uninhabited territory, designated:

"CITY OF INDUSTRY ANNEXATION AREA NO. 65-1"

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this lath day of January, 1966.

FRANK M. JORDAN Secretary of State

By C. Stutler
Walter C. Stutler
Assistant Secretary of State

